

AYURLINE

e-ISSN: 2456-4435

Vol. 09th | Issue:4th 2025

International Journal of Research in Indian Medicine

Article Received Date: 28/05/2025 Reviewed on Date: 13/07/2025 Accepted on: 22/07/2025

The role of *Marma Chikitsa* in mental health a comprehensive review Kashiwar Shweta Pandhari*¹, Choudhari Vinod Mahadeorao²

- 1. P.G. Scholar
- 2. Professor and HOD, Mobile no-8856018808; Email- wmchoudhari72@gmail.com Department of Rachana Sharir, Shri Ayurved Mahavidyalaya, Nagpur, M. S. India *Corresponding Author: Mobile no. 7507458012; Email- shwetakashiwar@gmail.com

ABSTRACT

Aim:

To explore the therapeutic potential of *Marma Chikitsa* in enhancing mental well-being and addressing psychological disorders such as anxiety, depression, and stress.

Objective:

To understand the foundational principles of *Marma Chikitsa* in *Ayurveda*.

To evaluate the impact of *Marma* therapy on mental health through existing research.

To identify how *Marma Chikitsa* complements conventional psychological treatments.

Observation:

A review of classical Ayurvedic texts and modern clinical studies reveals that stimulation of specific *marma* points positively affects the nervous system and hormonal balance. Patients reported enhanced mental clarity and reduced symptoms of anxiety and depression.

Result:

The integration of *Marma Chikitsa* with mental health interventions led to significant improvements in perceived stress, emotional stability, and overall mental wellness. Techniques involving gentle touch or pressure at key *marma* points promoted relaxation, reduced cortisol levels, and supported psychosomatic healing.

Conclusion:

Marma Chikitsa offers a holistic, noninvasive, and complementary approach to mental healthcare. By addressing the interconnectedness of body, mind, and spirit, it can enhance the efficacy of psychological traditional treatments. Continued research and clinical validation are essential to establish further standardized protocols and integrate Marma Chikitsa into modern mental health frameworks.

KEYWORDS: *Marma Chikitsa*, mental wellness, *Ayurveda*, mind-body connection, stress management, holistic therapy, vital point, mental health care.

INTRODUCTION

Ayurveda identifies three essential pillars for sustaining life: Ahara (diet), Nidra (sleep), and Brahmacharya (self-restraint), collectively known as the Upastambhas or supporting legs of health and longevity^[1].

Mental disorders are increasingly widespread, impacting millions and posing a serious challenge to healthcare infrastructure globally. Mainstream treatment methods, such as medications and cognitive-behavioral therapy, often lack a holistic approach to individual care^[2].

In this backdrop, Marma Chikitsa — a specialized Avurvedic therapy provides a unique perspective addressing the intricate link between the body, mind, and spirit. Marma points are vital anatomical locations where muscles, veins, ligaments, bones, and joints converge^{[3][4]}. Stimulating these points is thought to help reestablish inner balance, reduce psychological stress, and foster emotional harmony^{[5][6][7]}.

This article reviews existing studies to better understand how *Marma Chikitsa* can be utilized for improving mental health, highlighting its healing potential.

AIMS AND OBJECTIVES

The primary aim is to present a comprehensive overview of *Marma Chikitsa* as a natural and integrative approach to support mental well-being.

MATERIALS AND METHODS

Literature search strategy

A thorough literature search was performed across databases like PubMed, Google Scholar, and various *Ayurvedic* publications. Keywords used included

"Marma Chikitsa," "Avurveda and wellness." "marmas mental and emotional balance," and "holistic Ayurvedic healing." The focus was on studies published between 2000 and 2023 ensure contemporary to relevance^{[8][9][10][11]}

Criteria for selection

Studies were included if they specifically examined *Marma Chikitsa* in relation to mental health concerns such as anxiety, depression, and stress. Articles that focused only on physical effects or were unrelated to psychological health were excluded^{[12][13]}.

Data collection and analysis

Information from the selected sources was organized into key themes: underlying mechanisms, therapeutic practices, and observed outcomes. A qualitative analysis was conducted to summarize core findings and highlight areas where further research is needed.

Mechanisms of action

Marma points are considered vital energy centers that regulate the flow of prana (life force) within the body. Their stimulation may offer multiple therapeutic effects:

- 1. Neurochemical Modulation: Stimulating *marma* points can enhance the secretion of neurotransmitters like endorphins, serotonin, and dopamine, all of which play key roles in stabilizing mood.
- 2. Balancing the Autonomic Nervous System: Manipulation of *marma* points may help modulate both the sympathetic and parasympathetic systems, thereby supporting stress relief and inducing a state of calm^[17].

3. Promoting Mind-Body Awareness: Marma therapy fosters greater self-awareness and emotional insight, helping individuals understand and manage emotional patterns more effectively^[18].

Therapeutic application of *marma chikit*sa in mental health

Stress reduction

Marma therapy involves gentle stimulation of vital points (like Shankha, Hridaya, and Adhipati marma), which helps balance the nervous system and reduces sympathetic overactivity.

Benefits:

Lowers cortisol levels (stress hormone)^[19].

Promotes relaxation and emotional grounding.

Induces parasympathetic dominance, supporting a calm state.

Evidence: Studies have shown significant reduction in Perceived Stress Scale (PSS) scores after regular *Marma* therapy sessions.

Management of anxiety and depression

Marma stimulation modulates neurochemical pathways, improving serotonin and dopamine activity.

Common Marma Points:

Talahridaya, Manibandha, Shringataka, and Sthapani help in emotional regulation.

Benefits:

Reduces panic attacks, irritability, and restlessness.

Improves mood stability and reduces ruminative thinking.

Regular sessions are effective when combined with *Ayurvedic* lifestyle practices and *Satvavajaya Chikitsa* (mind control therapy)^[20].

Improvement in sleep disorders

Marma Chikitsa works on pineal gland activation via stimulation of head and forehead marmas like Sthapani and Adhipati.

Benefits:

Improves melatonin regulation for natural sleep cycles.

Relieves mental fatigue and physical restlessness.

Encourages deep and restorative sleep.

Practice: 15–20 minutes of head *Marma* therapy before bedtime shows noticeable improvement in sleep quality.

DISCUSSION

Incorporating Marma Chikitsa into modern mental health approaches offers a valuable pathway toward comprehensive and holistic treatment. This ancient practice targets the underlying causes of psychological disorders, fostering deeper emotional and mental healing.

Future Directions

Upcoming research should aim to:

Establish Standardized Guidelines: Create uniform treatment protocols for *Marma* therapy to maintain consistency in its application and effectiveness.

Uncover Biological Mechanisms: Explore the underlying physiological and neurochemical processes that contribute to the healing effects of *Marma Chikitsa*.

Conduct Long-Term Studies: Initiate long-term research to evaluate the

sustained impact of *Marma* therapy on mental well-being.

CONCLUSION:

Marma Chikitsa provides a distinctive and holistic method for improving mental health by recognizing the deep connection between the mind and body. Its techniques help alleviate conditions like stress, anxiety, and depression, fostering emotional strength and overall well-being. As mental health care continues to advance, integrating timetested therapies such as Marma Chikitsa may contribute significantly to more well-rounded treatment approaches. Ongoing research is crucial to fully uncover and validate the potential of this ancient healing science in today's mental health landscape.

REFERANCES:

- Trikamji, Jadavji, ed. Charaka Samhita by Agnivesa. 1st ed., Varanasi, Chowkhamba Publications, 2001. Ch. Su. 11/35.
- 2. Mehta, K., et al. Holistic Health Approaches in Psychiatry. International Journal of Ayurveda Research, vol. 5, no. 1, 2021, pp. 33–39.
- 3. Trikamji, Jadavji, ed. Charaka Samhita by Agnivesa. 1st ed., Varanasi, Chowkhamba Publications, 2001. Ch. Su. 20/11.
- 4. Raghunandan, D. R. K., trans. Sushruta Samhita: The Ayurvedic Text on Surgery and Anesthesia. n.d.
- 5. Shimpi. Anatomy Book Vol. 1 and 2. The Ayurvedic Text Book, n.d.
- 6. Vavhal, Shivaji. Bhag 1 and Bhag 2. The Ayurvedic Text Book, n.d.

- 7. Bhosale, A., and R. Jadhav. Neuroendocrine Role of Marma Therapy. Indian Journal of Integrative Medicine, vol. 10, no. 3, 2022, pp. 85–90.
- 8. Chouhan, A., et al. Role of Marma Chikitsa in the Management of Anidra (Insomnia) A Single Case Study. Journal of Ayurveda and Integrative Medical Sciences, vol. 9, no. 4, 2024.
- 9. Gogate, Ra. B. Viddha Aani Agnikarma Chikitsa. The Ayurvedic Text Book, n.d.
- 10. Gupta, R., P. Sharma, and A. Singh. Effects of Marma Chikitsa on Sleep Quality in Insomniacs: A Pilot Study. Journal of Sleep Research, vol. 32, no. 2, 2023, pp. 189–198.
- 11. Rao, M., et al. Stress Biomarkers in Ayurveda. International Journal of Ayurveda Medicine, vol. 14, no. 2, 2023, pp. 117–124.
 - 12. Nair, A., and R. Gupta. Marma Therapy for Emotional Disorders. Journal of Ayurveda Clinical Practice, vol. 11, no. 3, 2021, pp. 104–110.
 - 13. Bhavsar, A. Emotional Wellbeing via Marma Therapy. Ayurvedline, vol. 8, no. 2, 2023, pp. 31–36.
 - 14. Kumar, A., and R. Singh. Marma Therapy in Generalized Anxiety Disorder: A Randomized Controlled Trial. Journal of Mental Health, vol. 29, no. 4, 2022, pp. 123–134.
 - 15. Das, S. Autonomic Nervous Effects of Marma Therapy. Journal of Alternative and Integrative Medicine, vol. 25, no. 4, 2019, pp. 233–240.

- 16. Waghmare, S. Efficacy of Head Marma Stimulation. Indian Journal of Mind-Body Integration, vol. 6, no. 2, 2024, pp. 55–62.
- 17. Sharma, P., R. Sharma, and A. Mehta. Reducing Stress Through Marma Therapy: A Clinical Study. Complementary Therapies in Medicine, vol. 56, 2021, Article ID: 102596.
- 18. Patel, M., and V. Gokhale. Pineal Activation through Marma.

- Ayurveda Today, vol. 9, no. 2, 2020, pp. 49–53.
- 19. Jagtap, A., et al. Marma Points and Mental Balance. Ayur International Journal of Research, vol. 7, no. 1, 2022, pp. 22–28.
- 20. Khiradkar, P. Review on Role of Marma Chikitsa in Management of Psychological Stress. International Journal of Indian Medicine, vol. 3, no. 10, 2022, pp. 1–9.

Conflict of Interest: Non Source of funding: Nil

Cite this article:

The role of Marma Chikitsa in mental health a comprehensive review Kashiwar Shweta Pandhari, Choudhari Vinod Mahadeorao

Ayurline: International Journal of Research In Indian Medicine 2025; 9(4):01-05

