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Ayurvedic management of Mukhapaka w. s. r. to Stomatitis: A case study

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Abstract:

Mukha (mouth or oral cavity) is one of the important part of our body. Digestive system starts from mukha so it is important to maintain proper oral hygiene for our overall health status. Mukhapaka is a commonest disease of oral mucosa found in India as well as all over the world. Mukhapaka can be correlated with stomatitis or mouth ulcers as per modern science. Oral ulceration is encountered frequently in our daily practice. Stomatitis is curable & not considered threat to life but these ulcers have significant negative impact on the oral health, affecting the quality of life. It also affects normal activities like eating & swallowing. Sometimes brushing & talking also becomes painful.

modalities are described for *mukhapaka*.

I have selected one of them to establish efficacy of *Gandush* on *mukhapaka* in my present case study.

Keywords:

Mukhapaka, oral hygiene, stomatitis, oral ulcers, Gandush

Introduction:

Mukhapaka consists of two words, one is mukha (mouth) & other is paka (inflammation & ulcer). Mukhapaka can be correlated with stomatitis and inflammation, ulceration & pain are the main features of this disease. It affects the mucus membrane of mouth & lips, with or without ulceration. In Ayurvedic texts mukhapaka is described as

sarvasara roga due to its spread in complete oral cavity(1).

Commonest causes includes infection. nutritional deficiencies. allergic reactions. stress. hormonal influence & radiotherapy etc.(2). It is characterized by small vesicles on the pharyngeal oral or mucosa which ulcerates with sloughy base hyperemia. The lesion is extremely painful & may last for few days or weeks.

There is elaborate description of diseases of oral cavity under Mukharogas in Ayurvedic classical texts. They have defined "Mukha" as an organ which comprises oshtha (lips), dantamoola (gums), danta (teeth), jihva (tongue), talu (palate), gala (throat) (3). Mukhapaka is one of the mukharoga & occurs in all over the oral cavity. Acharya Charaka has described it as pittaja nanatmaja vikara(4) which means disease produced by only pitta dosha. As mukha is a part where pranavayu sanchara takes place & If mukharogas agony since last 6 months. Here we find are not treated in time may produce obstruction to breathing (proving fatal), hence should be treated immediately (5). The diseases of mouth are generally caused predominantly by kapha and raktavisravava. rakta hence kavashirovirechana, vamana, kaval & gandush with katu tikta rasa dravyas and kapha raktahara treatment is beneficial (6). In modern medicine there is no specific treatment for stomatitis. Combination of antibacterial & anti inflammatory are generally used in the form of paste, gel or solutions for application & gargles, which gives symptomatic relief by cooling soothing effect (7). But in ayurvedic texts many treatment modalities are described for mukhapaka.

So i have selected one of them in this present study which Charaka has indicated gandush of darvi ghana with madhu for mukhapaka(8). Gandush is the process of holding medicated liquid in the mouth for specific time without moving it inside the mouth. This process will heal ulcers in mouth.

Aims & Objectives:

- 1) To study the efficacy of Gandush with abhyantar chikitsa in the management of Mukhapaka.
- 2) To assess the reduction in severity of Mukhapaka after treatment.

Materials & Methods:

A female patient of age 27 years who was suffering from recurrent mouth ulcers approached to me. She had complaint of intolerance to hot & spicy food, was not able to eat. Talking was also painful. It caused lot of pain & the root cause of disease is pittaprakopa, means aggravation of pitta due to etiological factors such teekshna katu ahara, ratrijagaran, etc. She was examined systemically. History revealed that she developed multiple ulcers from 6 months, treated for that but had temporarily relief with ulcers healed, recurrence process continued affecting her daily routine work.

Patient's History & **Systemic** Examination:

- Nadi pittapradhan vata
- Mala malavashtambha
- Mutra- prakrut
- Jihva aarakta
- Sparsh- ushna
- Druk prakrut

- Akruti madhyama
- Agni madhyama
- Koshtha Madhyama
- Satva uttam
- Prakruti- kaphanubandhi pitta

Local Examination:

- Redness on the tip of the tongue & inner surface of left cheek
- 3 patches of ulcers were seen which were reddish white in colour

Method of Scoring:

method of Beoring.	
No. of vesicles	score
(pidakas)	
No pidaka	0
1 - 2 pidakas	1
3 - 4 pidakas	2
More than 4 pidakas	3
No. of ulcers	score
(vranas)	
No vrana	0
1 - 2 vranas	1
3 - 4 vranas	2
More than 4 vranas	3
Shoola (pain)	score
No pain	0
Mild pain	1
Moderate pain	2
Severe pain	3
Daha	score
(burning sensation)	
No burning	0
Mild burning	1
Moderate	2
Severe	3

Score	Before	&	After	Treatment:
Score				
Before	treatment	t	9	
After 1	0 days		5	
After 2	0 days		3	
After 1	ter 1 month 1			
After 2	month	no recurrence		
After 3	month		no recurrence	

Plan of Treatment:

- A) Nidan parivarjana
- B) For constipation & pittashamana for 10 days
- 1) Avipattikar churna 3gms at bed time
- 2) Kamdudha vati 2 tablets twice daily
- C) Local treatment for ulcer healing Gandush of Darvi ghana 50 to 80 ml mixed with 10gms. honey two times daily.

Results:

Step significant by step improvement was observed in this patient. After treatment of 15 days, pain & intolerance of hot & spicy food was reduced. Gradual improvement was there symptoms. After one months treatment patient got complete relief so Kamdudha vati & Avipattikar churna stopped but Gandush continued for next 15 days & thenafter gandush also stopped. Follow up was taken after 2 & 3 months, at this time there was no recurrence seen.

Discussion:

Mouth ulcers are one of the commonest occurring diseases of oral cavity. Apathyakara ahara & vihara i.e. improper food habits & life style are the important causative Gandush of Darvi ghana with honey acts as a topical medication that directly affects on oral mucosa by increasing mechanical pressure inside the oral cavity. The active ingredients of the Gandush dravyas parasympathetic fibers of salivary gland, causing secretion of saliva in large quantity. Immunoglobulin Ig in saliva has antimicrobial & antiviral action.

Sthanik dosha chikitsa is very necessary along with internal medicines as the doshas at particular site are in leen stage.

So for shodhana of these leen doshas treatment is important. local transdermal microabsorption of Gandush dravyas helps to flush out harmful doshas & heal the ulcers.

In Ayurveda, a traditional medicinal system Darvi (Daruharidra) is being used in wound healing. It's root bark contains bitter the alkaloid 'berberine' which is mainly used as antibacterial, antipyretic, antianalgesic inflammatory, agent. Daruharidra mixed with Madhu (honey) is useful in the treatment of apthous sores, abrasions & ulcerations. Kashya rasa of daruharidra heals wounds & mitigates kapha, rakta & pitta(9). Honey being cold in potency, mitigates bleeding disease & aggravation of kapha, heals wounds(10). Honey also provides clarity in the oral cavity, heals the ulcers & pacifies burning sensation (11). The healing property of honey is due to its House antibacterial activity & it's high viscosity helps to provide a protective barrier to prevent infection. It's immunomodulatory property is useful in wound repairing also(12).

Conclusion:

Improper dietary habits & life style causes Mukhapaka. Ayurveda mainly focuses on Nidan parivarjana to arrest further progression & recurrence of the disease. This study shows that sthanik chikitsa for leena dosha is necessary along with internal treatment. Here in this case gandush worked successfully. But as it is only single case study, multiple clinical studies should be conducted to establish this treatment as a

reliable treatment in non-responsive cases of stomatitis.

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