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The properties and effect of *Yava* [Barley]-A literary review article Khirodkar Sushama R.*¹. Patil Yashwant R. ². Wankhede Arun U³.

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Abstract:

have a unique Ayurveda concept regarding disease specific dietary measures. Acharya Kashyap has quoted that there is no medicine like food. Only a balanced diet can cure numerous disorders, even good medicines are unable to cure certain diseases without balanced diet, that's why food is said to be most important medicine. According to Acharya Charaka yava is the mentioned as a specific diet in prameha. Barley contains more dietary fibers that too the soluble fiber beta glucon. When this soluble fiber is taken with a meal increases the viscosity of meal bolus once it has reached the small intestine, where the absorption of nutrients occurs. This high viscosity delays the absorption. Due to delay in the absorption there will be no sudden fluctuations of blood sugar.

Keywords- *Prameha, Yava,* food, hypoglycemic, fibres diet.

Introduction:

Ayurveda is not only a system of medicine but is a comprehensive science of life. The main aim of Ayurveda to maintain the health of the healthy person and to cure the diseases of the diseased person¹. Yava (Hordeum vulgare Linn.), commonly known as barley, belongs to family Poaceae. There is detailed description of Yava in veda, aranyaka, ypanishada, grihya sutra and shatapata brahmana. It is considered as the most ancient cereal in Atharva Veda and also elaborated its feature as 'dirgashuko dhanva vishesha'. There is detailed description of yava in various ayurvedic samhitas and nigantus. It is kept under shukadhanya varga in charak samhita, sushurta samhita and astanga hridaya. Acharya Vagabhata was the first to give the concept of Vichitra pratyarabdha

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drayva and given yava as an example of this.

Aims & Objectives:

- 1. To study literary review of *Yava* from various *bruhtriya*, *laghitriya* and other *Samhitas*.
- 2. To study the properties and effect of *yava* according to *Ayurveda* and Modern science.

Synonyms:

Medhya, Sitsuta, Divya, Dhanyaraja, Pavitradhanya, Akshta, Tikshna

Vernacular Names:

Sanskrit- Yava; Marathi- Cevad, Java, Satu, Hindi- Jau; Bengali- Jau, Jav; Gujrati- Cheno, Jau; Telugu-Barlibiyam, Dhanyabhedam, Pachchayava, Yava, Malayalam-Javegambu; Punjabi- Javo, Jawa, Nai; Tamil- Barliyarisi, Barliyarishi.

Botanical name - *Hordeum vulgare* **Ayurvedic Properties:** ²⁻³

The rasapanchaka of yava is as follows-Rasa- Madhura, Tikta, Kashaya Guna- Ruksha, Pichhala, Mṛidu, Anabhiṣyandi, Sara Virya- Sheeta Vipaka- Katu

Doşaghnata- Kaphapittahara, Vatakara **Mala prabhava-** Bahupurişakara, Mutra dosha hara

Karma- Lekhana, Medovatahara, Medha vardhaka, Vṛiṣya, Balya, Sthairyakṛta, Varṇya, Swarya, Agni/agnidipana, Kasaswas-pinasa har, Kanṭha rogahara, Tṛiṣa hara, Twaka roga hara, Vraṇepathyam and Urusthambahara

Nutritional evaluation of *Yava* 4:

• Raw barley Nutritional value per

100 gm

- Energy 335kcal
- Carbohydrates 69.4 cal.
- Sugars 0.8 gm
- Dietary fiber 3.9 gm
- Fat 1.3 gm
- Protein 11.5gm
- Thiamine (vitamin B1) 0.20 mg
- Riboflavin (vitamin B2) 0.20mg
- Niacin (vitamin B3) 4.7mg
- Vitamin B6 0.3 mg (23%)
- Calcium 0.03 mg
- Iron 3.7mg
- Phosphorus 0.23 mg
- Carotene 10mg
- Moisture 12.5 gm^[4]

Chemical composition **Seeds**:

Cyanogenic glycoside as $2-\beta-D$ characterized glucopyranasyloxy-methyl -(2R)butyronitrile, ubiquinones, proanthocyanidins, glycosides of hordatines A & B, procyanidin B3, trimer ofprocyanidin C2. prodelphinidin, chrysoeriol, hordeumin, pangamic acid, carbohydrates, protein, calcium, phosphorus, iron.

Leaves:

Arabinogalacto (4 - 0 - methyglucurono) - xylan, cyanogenic glucoside, 6'' - sinapolysaponarin, 6''-feruloylsaponarin and 4' - glucosyl - 6'' - sinapolysaponarin, 2''- 0 - glycosylisovitexin.

Whole plant:

P -coumaroylagmatine, hordenine and its derivative, pyrrolidine, luteolin glycoside, flavones glycosides - orientoside and orientin, cynoglucosides-3-beta-D-glucopyranosyloxy-2-methylpropene, 4-beta-D-glucopyranosyloxy-3-hydroxyl-3-hydroxymethy-butyrobitrile

Pathya Kalpana of Yava:

- 1. Yava Koladi Yavagu: Yava, Kol, Kulatha, Mulak, Curd, Ghee, Taila: Useful in Aptanaka. (Su. Chi. 5/18, Mahavata Vyadhi)
- 1. Kwath sidhh Yavagu: Amalaki, Pimpli Kwath, Yava, Ghee, Tail: Useful in Kanthya Roga. Ch.Su.2/31
- 2. Yavadi Manda: Tandul, Mudga, Yava, Laja, Dipaniya medicine :Useful in Kapha-Pitta Shamak, Kanthya, Raktaprasadak. Ka. Sa. Si. Bhojana Kalpa 73,74
- 3. Panchmushtik Yush: Badar, Kulitha, Mulaka, Mudga, Yava.: Useful in Tridoshagna, Gulma, Kasa, Shula, Shwas, Jwara, Yogratanakara Jwara
- 4. Shadang Yush: Kulith, Yava, Badar, Mudga, Shunth,
- 5. Dhanyak.: Useful in Kshaya, Nighantu Ratnakar Part 2 Kshaya
- 6. Saptmushtik Yush: Kulith, Yava, Kol, Mudga, Mulak, Sunth, Dhanyak: Useful in Kaphavatshamak, Sannipata Jwara, Aamvata, Kanthvishodhaka, Sh. Sa. Mad. 2/164

Uses of Yava:

Mantha (flour of different types of corn mixed with water), kashaya (decoction), barely powder, linctus prepared of vava and other lighteatables: Yavaudana (cooked without adding any unctuous articles, vatya (yava-porridge) saktu (roasted corn flour) and apupa (pan-cakes) mixed with the meat-soup of gallinaceous and pecker birds and animals inhabiting land. Yava should be one of the principle ingredients of food for the patient suffering from prameha. The patient suffering from kaphaja prameha should take eatables prepared of *yava* mixed with honey. Yava soaked in the decoction of triphala and kept overnight should be mixed with honey. It is a refreshing (tarpana) diet. It should be taken by the patient suffering from *prameha* regularly to overcome the disease.⁶ Various eatables prepared from the *yava* or bamboo seed or wheat previously eaten by asses, horses, cows, swans and deer and collected from their dung should be given to the patient suffering from prameha. [16] Persons habitually taking roasted yava, dry corn-flour, mudga (Phaseolus aureus Linn.) and amalaka (Emblica officinalis) do not suffer from prameha, svitra (leucoderma), kricchramutrata (Dysuria) and kaphaja kustha.⁷ Prameha patient should take food prepared from old Sali (Oryza sativa Linn.), swastika (A variety of rice), yava, godhuma (Triticum sativum), kodrava (Paspalum scrobiculatum) or uddalaka (Paspalum scrobiculatum) etc. along with yusa of canaka (Cicer arietinum), adhaki (Cajanus indicus), kulattha (Dolichos biflorus) and mudga (Phaseolus aureus Linn.).8

Discussion:

According to Acharya Charaka yava is the mentioned as a specific diet in Yava prameha. (Hordeum vulgare Linn.), commonly known as barley, belongs to family Poaceae. There is detailed description of Yava in veda, aranyaka, ypanishada, grihya sutra and shatapata brahmana.

Yava having Madhura, Tikta, Kashaya Yava have Ruksha, Pichhala, Mridu. Anabhisyandi, Sara in Guna. Virya-Sheeta. Vipaka-Katu, Dosaghnata-Kaphapittahara, Vatakara.Mala prabhava-Bahupurisakara, Mutra dosha hara, Karma-Lekhana. Medovatahara. Medha vardhaka. Vrisya, Balya, Sthairyakrta, Swarya, Varnya, Agni/agnidipana, Kasaswas-pinasa har, Kantha rogahara, Tṛiṣa hara, Twaka roga hara, Vranepathyam and Urusthambahara

CONCLUSION:

Ayurvedic pharmacodynamics of the Barley is indicative to prevent and cure many diseases. Also it has high nutritional value; it can be good substitute of carbohydrate, protein, fiber and minerals in diet. This cereal can play important role in diet as well as it is indicated as Pathya in many life style disorders like Diabetes, obesity, Hypertension, Ischemic Heart diseases. It is easily available, cheap and traditional value.

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