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# The effect of *Ksharbasti* in the management of *Amavata* with special reference to *Rheumatoid Arthritis*

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#### Abstract:

Ayurveda is not only a medical science but also a life science which play a very important role in the management of chronic disease, one of them is Amavata which can be compared with Rheumatoid Arthritis due to its clinical appearance. Basti (medicated enema) is one among the most important Panchakarma therapies which is also considered as "Chikitsardha" (half of entire treatments). Kshara Basti is selected for the present study as Samshodhana process. It is mentioned in *Chikitsa* Sutra described by Chakradatta. The word amavata is made up of combination of two words ama and vata. The disease is mainly due to derangement of agni like jatharagni, dhatavagni, etc. resulting in production of ama. This ama circulate in whole body by vitiated vata and gets accumulated in sandhis causing pain, stiffness, swelling over joints. Total 50 randomly selected patients of Amavata were registered among them Group (A) 25 patients on Kshara Basti in the format of yoga Basti was given to these patients and Group (B) 25 patients on Rasonadi kwath was given for one month. Statistically significant improvement was

found in ESR, RA factor (quantitative) and also highly significant results were found in symptoms of *Amavata*.

**Keywords:** ksharbasti, Amavata, rasonadi kwath, Rheumatoid Arthritis.

#### Introduction

Panchakarma treatment is a truly unique approach for revitalization, rejuvenation and prevention. Samshodhana is the first line of treatment mentioned in classics in various chronic and lifestyle disorder [1]. Though Basti is mentioned in vitiation all the Vata, Pitta, Kapha, Rakta Doshika[2]. Basti is chief Panchakama procedure used in Avurveda. The pharmacodynamics of systemic effect of may be understood through Basti absorption mechanism, concept of neural system biology, stimulation mechanism, and excretory mechanism. Basti is homogenous emulsion As mixture of Honey, Saindhava, Sneha Dravya, Kalka, and decoction of crude drugs and Prakshepa Dravya, which is given through rectum, is absorbed, hence Basti is used as route of drug administration. Through rectal route large quantity of drugs can be delivered systemic for circulation and act

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accordingly. Panchakarma is applied for the Shodhana which contributes greatly towards the treatment and prevention of various diseases the line of treatment of is langhana swedana tikta Amavata deepana and kutu ras medicine virechana snehapana bastreshem. Amavata is first described as separate disease in Madhava Nidana, where it is mentioned that Mandagni plays an important role in the manifestation of the disease. Àmavata is one such a disease of chronic joint pain and body pain, accompanied by swelling of some or all of the synovial joints, Angamarda (body Pain), Aruchi (loss of taste), Thrishna (thirst), Alasva (lack of enthusiasm), Gourava (heaviness), Klama (tiredness without doing work), Apaka (indigestion) and fever. In the later stage pain may begin to migrate from place to place with a Vrishchika damshavat Vedana (intense stinging type of pain) and burning sensation [3]. The clinical presentation of Amavata closely mimics with the special variety of Rheumatological disorders called rheumatoid arthritis, in accordance with their similarities on clinical features, like multiple joint pain, swelling, stiffness, fever. general This disease debility. is chronic debilitating affects mostly in the middle aged group, 80 % of patients suffering with this disease in between the age of 35 to 50 years. Women are affected approximately 3 times more often than men. Amavata is caused due to the derangement of Agni i.e. mainly jatharagni and dhatwagni resulting in the production of ama and this ата circulates in the whole body by the vitiated vata and kapha doshas and they are located in sandhi sthanas. In Amvata, ama and Vata both get vitiated by As per modern, virudhahar vihar. rheumatoid arthritis is immuno

inflammatory disease that affects joints and extra *articular* tissues. Line of treatment includes Langhana (light diet fasting), Deepana Pachana or Digestives (Appetizers, and Carminatives), Svedana (fomentation), Virechana (Therapeutic purgation) and Basti (Therapeutic rectal administration) [4] Kshara Basti has been selected as Shodhana Chikitsa which is mentioned in Chikitsa Sutra described by Chakradatta [5].in Bhaishyajya ratnavali oreal Rasonadi kwath is also mentined for the treatment of Amavata [6]. Indian medicine is based on scientific proof that time and which can be proved even now utilizing the, modern scientific bv methods. Having prying glance on these factors. I decided to study this disease because of gross problem in society.

#### Aims and Objectives :

**Aims :** The effect of Ksharbasti in the management of Amvata with special reference to Rheumatoid arthritis.

#### **Objectives:**

- i. To discover appropriate treatment for complete cure of *Amvata* (Rheumatoid arthritis).
- ii. To validate *Ayurved* principles with modern proof.
- iii. To study the action of Ksharbasti on the positivity of RA
- iv. To study the action of Ksharbasti on the raised E.S.R.
- v. To observed side effects of *Ksharbasti* if any.
- 4] Material and methods
- 4.1] Source of Data:

Study will be undertaken at OPD and IPD of L. K. Ayurved Hospital Yavatmal

#### 4.2] Study design:

#### 4.2.1] Type of Study: Interventional

#### 4.2.2.] Sampling procedure:

Subjects of 25-50 ages irrespective of Gender are randomly enrolled from OPD with Rheumatoid arthritis for observing effect of ksharbasti

# **4.2.3] Stages and Grouping:** Two groups with 30 subjects in each group

- Group A: 30 Ksharbasti with oral Rasonadi kwath
- Group B: 30 patients with on only *rasonadi kwath*

**4.2.4]Sample size:** A minimum number of 30 participants in each group

**4.2.4.1**]**Participants:**IdentifiedRheumatoid arthritis for study.

#### 4.3] Data collection tools and process:

#### **4.3.1] Inclusion criteria**

Patients presenting with *amavata* (Rheumatoid arthritis)

Patients Ages above 25 and below50 years

#### **4.3.2] Exclusion criteria**

- Patients Ages below 20 and above 50 years
- Patients suffering from any complications or chronic illness
- Pregnant and lactating women

#### 4.4.] Variables (parameters)

#### 4.4.1] Screening Parameters:

- 1) TLC
- 2) DLC

- 3) Hb%,
- 4) E.S.R.
- 5) R.A. Factor

#### 4.4.2] Clinical Parameters:

- a) Hastapad shirogulftrik janu sandhishul
- b) Vurushik danshavata pida
- c) Sandhi shotha (sarujashotha)
- d) Shunatanganama vatashya lakshanama
- e) Warmthness over joints
- f) Jwara
- g) Aruchi
- h) Gourava
- i) Agnidourbalya

#### 4.4.3] Investigative Parameters

- 1. R.A. Factor
- 2. Erythrocytes sedimentation rate.
- 3. C.R.P.

4.5] Details of materials and experimental design:

- Identification of the rheumatoid arthritis and disease state
- Ksharbasti and Rasonadi kwath

4.6] Procedure used for data collection:

a) Case Report Format

#### **Observations:**

- Before medication and after medication
  - a) Symptoms
  - b) Investigations
  - c) Decreasing Complications

#### Criteria for assessment

The results of therapy were assessed on the basis of clinical features of the disease *Amavata*, which are mentioned in Ayurvedic classic as well as with the help of criteria fixed by American Rheumatism Association in 1987. The scoring pattern adopted for assessment of clinical features is as follows:

Sandhi shotha	Score
No pain	00
Mild pain of bearable nature	01
Moderate pain but, no difficulty in joint movement	02
Slight difficulty in joint movement due to pain requires medication and may remain through the day	03
Moderate dhe ifficulty in moving the joints and pain is severe . Disturbing sleep	04
and requires strong analogesics	
Sandhishotha (Swelling of the joints)	Score
No swelling	00
Slight swelling	01
Moderate swelling	02
Severe swelling	03
Sandhistabata (stiffness of joints)	Score
No stiffness or stiffness lasting for 5 min	00
Stiffness lasting for 5 min to 2 hrs	01
Stiffness lasting for 2 to 8 hrs	02
Stiffness lasting for more than 8 hrs	03
Sandhisparsha asahyata (tenderness of joints)	Score
No tenderness	00
Subjective experience of of tenderness	01
Wincing of face on pressure	02
Wincing of face with withdrawal of affected parts on pressure	03
Resist to touch	04

#### Criteria of upashaya:

- 1) Excellent upashaya- Sero-ve and symptomatic relief is more than 80%
- 2) Moderate upashaya- sero +ve and symptomatic relief is more than 50 to 80 %
- 3) Mild upashaya Sero +ve and symptomatic relief is 30 to 50 %
- 4) No upashaya Sero +ve very less symptomatic relief is less than 30 %

#### **Clinical assessment:**

Sr.	Symptoms	Before After Treatm		reatment	ent	
No.		Treatment	1 week	2 week	3 week	4 week
1	Hastpada shirogulf trik janusandhishul (severity of pain)	++++				
2	Vrushik danshavata pida	++++				
3	Saruja shotha (Grip strength)	++++				
4	Shunatanganama vatashya	++++				

	lakshanayama (Duration of morning stiffness)			
5	Warmness of joint (joint score)	++++		
6	Jwara (fever)	++++		
7	Aruchi (anorexia)	++++		
8	Gourava (Heavyness of body)	++++		
9	Agnimandya Loss of appetite	++++		

++++ 100%,+++75%,++50%,+20%, Nill 0%.

#### **Biochemical laboratory Assessment :**

S	Sympt	Befor	After Treatment			ent
r.	oms	e	1	2	3	4
Ν		Treat	we	we	we	we
0.		ment	ek	ek	ek	ek
1	Rheum	++++				
	atoid					
	factor					
2	Crp	++++				
3	E.S.R.	++++				
4	Hb%	++++				
5	Tlc	++++				

**Regarding Medicine** 

#### **Preparation of Ksharbasti :**

Sr.	Ingredients	Pramana
No.		
1	Chincha (Tamrind)	80 ml
2	Guda (jaggery)	80ml
3	Saindhava	10 gm
	(Racksalt)	
4	Gomutra (cow	320 ml
	urine)	
5	Saindhavadi tail	80 ml
6	Shatpushpa	10gm
	(soumf)	

According to *Ayurved* method of preparation of *Bastidraya* first fine powder of *Lavana* (Rock salt) is taken in *khalvayantra* drop by drop *Saindhava taila* poured in to the *Khalvayantra*. During the pouring *Erand* tail mix it with Clockwise direction up to the solution of *bastidravya* get emulsified after that *kalka* of *shatpushpa* is added in the the emulsified *bastidravya*. Lastly cow urine to be added slowly and filter it in another pot as *bastidraya*.

Dose of *bastidravya* is 490 ml and basti *prakshepana kala* is mornig before meal under yogbasti i.e. started from *anuvasana basti* and then *ksharbasti* in this way 3 *anuvasana basti* and 3 *ksharbasti* given then 2 again *anuvasana basti* given

#### Preparation of Rasonadi kwath :

#### Ingredients

- Lasoon
- Sunthi
- Nirgundi (Root)

Above all ingredients of *Rasonadi kwath* are taken equally amount and prepared fine *churna*. 20 gram *churna* of *Rasonadi kwath* and added 320 ml water and made 80 ml *kwath* 

Dose: 40 ml bd, After meal

#### Standardization

- a) Bastidravya Viscosity Sodium Potassium PH TLC
- b) Rasonadi kwath
  - Loss on drying 110<sup>0</sup>
  - Ash

- Acid in soluble ash
- Water soluble extractive
- TLC
- c) Chemical analysis of Rasonadi kwath

#### **Result & Discussion**

#### 1) Sex wise Distribution in Amvata

Sr.	Sex	Group	Group
No.		<b>'A'</b>	<b>'B'</b>
1	Female	17	15
2	Male	08	10
	Total	25	25

*Amvata* according to sex have been observed more in **female** Patients

#### 2) Age wise Distribution

Sr.	Age	Group	Group
No.		<b>'A'</b>	<b>'B'</b>
1	21 to 30 years	08	07
2	31 to 40	15	16
	years		
3	41 to 50 years	02	02
	Total	25	25

According to age group more patient of *amavata* in Age Group **31 to 40** years are observed.

#### 3) Occupation wise distribution

Sr.	Occupation	Group	Group
No.		<b>'A'</b>	<b>'B'</b>
1	Labour	03	04
2	Farmer	02	04

3	Businessman	05	04
4	Housewife	06	06
5	Student	05	02
6	Service man	04	05
	Total	25	25
<u>a</u> .		<u> </u>	

Significant percentage of patients were found in **Housewife** 

#### 4) *Prakruti* wise Distribution

Sr. No.	Prakruti	Group 'A'	Group 'B'
1	Vataja	00	00
2	Pittaja	00	00
3	Kaphaja	00	00
4	Vatakaphaja	15	14
5	Pittakaphaja	04	04
6	Vatapittaja	06	07
	Total	25	25

Majority of patients were Vatakaphaja prakruti

#### **Result & Discussion**

5) Classification according to *Agnibala*.

Sr. No.	Agni	Group 'A'	Group 'B'
1	Mandagni	15	14
2	Vishmagni	10	11
3	Tikshnagni	00	00
4	Samagni	00	00
	Total	25	25

As per Agnibala more patients are seen in Mandagni

Sr.	Symptoms	No. of Patients			
No.		Before	After Treatment		
		Treatment	Cure	Not cure	
1	Hastpada shirogulf trik janusandhishul	25 (100%)	15 (60%)	10 (40%)	
	(severity of pain)				
2	Vrushik danshavata pida	25 (100%)	15 (60%)	10 (40%)	
3	Saruja shotha (Grip strength)	25 (100%)	15 (60%)	10 (40%)	
4	Shunatanganama vatashya lakshanayama	25 (100%)	20 (80%)	05 (20%)	
	(Duration of morning stiffness)				

5	Warmness of joint (joint score)	25 (100%)	16(64%)	09 (36%)
6	Jwara (fever)	15 (60%)	10 (67%)	05 (33%)
7	Aruchi (anorexia)	20 (80%)	15 (90%)	05 (10%)
8	Gourava (Heavyness of body)	20 (80%)	14 (70%)	06 (30%)
9	Agnimandya Loss of appetite	25 (100%)	10 (40%)	15 (60%)
	Total	205	130	75(37%)
			(63%)	

### Group 'A' Biochemical Laboratory Assessment

Sr. No.	Investigations	No. Of Patients			
		Before After Treatment		t	
		Treatment	Cure	No Cure	
1	Rheumatoid	25 (100%)	05 (20%)	20 (80%)	
	Factor				
2	CRP	25 (100%)	15 (60%)	10 (40%)	
3	E.S.R.	25 (100%)	10 (40%)	15 (60%)	

# Group 'B' Symptoms wise relief after Treatment

Sr.	Symptoms	No. of Patients			
No.		Before	After Treatment		
		Treatment	Cure	Not cure	
1	Hastpada shirogulf trik janusandhishul	25 (100%)	18 (72%)	07 (28%)	
	(severity of pain)				
2	Vrushik danshavata pida	25 (100%)	16 (64%)	09 (36%)	
3	Saruja shotha (Grip strength)	25 (100%)	12 (48%)	13 (52%)	
4	Shunatanganama vatashya	25 (100%)	16 (64%)	09 (36%)	
	lakshanayama (Duration of morning				
	stiffness)				
5	Warmness of joint (joint score)	25 (100%)	14 (56%)	11 (44%)	
6	Jwara (fever)	15 (60%)	12 (80%)	03 (20%)	
7	Aruchi (anorexia)	20 (80%)	13 (65%)	07 (35%)	
8	Gourava (Heavyness of body)	20 (80%)	12 (60%)	08 (40%)	
9	Agnimandya Loss of appetite	25 (100%)	15 (60%)	10 (40%)	
	Total	205	130 (63%)	75(37%)	

Sr. No.	Investigations	No. Of Patients				
		Before	After Treatm	ient		
		Treatment	Cure	No Cure		
1	Rheumatoid Factor	25 (100%)	02 (08%)	23 (92%)		
2	CRP	25 (100%)	18 (72%)	07 (28%)		
3	E.S.R.	25 (100%)	15 (60%)	10 (40%)		

## Group 'B' Biochemical Laboratory Assessment

**Statistical Value of Symptoms** 

Sr.	Symptoms	No. of Patients				X <sup>2</sup>	Results
No.		Group 'A'		Group 'B'		-	
		Before	After	Before	After	-	
		t/t	t/t	t/t	t/t		
1	Hastpada shirogulf trik	25	15	25	18	0.8	Group A
	janusandhishul (severity of						& Group
	pain)						B are
							Equally
							good
2	Vrushik danshavata pida	25	15	25	16	0.8	
3	Saruja shotha (Grip	25	15	25	12	0.74	
	strength)						
4	Shunatanganama vatashya	25	20	25	16	1.71	
	lakshanayama (Duration						
	of morning stiffness)						
5	Warmness of joint (joint	25	16	25	14	0.34	
	score)						
6	Jwara (fever)	15	10	15	12	2.3	
7	Aruchi (anorexia)	20	15	20	13	0.48	
8	Gourava (Heavyness of	20	14	20	12	1.82	
	body)						
9	Agnimandya Loss of	25	10	25	15	2.00	
	appetite						

By applying Chi square test Table value of Chi-square for 1 degree of freedom at 5% level of significant is 3.841, which is more than calculated value of chi-

#### **Cure Rate & Disease Status**

square. Thus our presumption proved to be correct, hence both treatments are equally good.

Sr. No.	Group	No. of patients				Total No.
		Excellent	Moderate	Mild	Not cure	Of Patients
1	А	05 (20%)	09 (36%)	06 (24%)	05 (20%)	25
2	В	02 (08%)	13 (52%)	07 (28%)	03 (12%)	25
	Total	07	22	13	08	50

Let us presume that both the treatments are equally good by applying chi-square  $(x^2)$  test on this hypothesis we get following results

After applying chi-square test calculated value is 2.08.

Degree of freedom

V = (c-1) X (r-1)

= 2-1X4-1

V= 3

1Table value of Chi-square for 3 degree of freedom at 5% level of significant is 7.82 which is more than calculated value of chi-square . thus our presumption is proved be correct. Hence it may be said both the treatments are equally good in *amvata* between *Ksharbasti*, *Rasonadi kwath*.

#### Conclusion

Following conclusion have been drawn from the study:

 One of the aims and objectives of our study is to assess the concept of *Amavata samprapti* hypothetically. It has been described 5 verities according to the predominance of *kapha dosha* involvement. This helps in providing proper management of *amavata*.

- 2) In present research work, we have come out the management of *amavata* which is useful in treating according to the stage of the disease.
- Clinical trials have proved statistically significant reduction results in Amavata patients with nd Rasonadi kwath
- 4) *Ksharbasti and Rasonadi kwath* have shown significant reduction in positivity of R.A. & CRP.
- 5) From the clinical study it has been observed that, *ksharbasti* has showed significant relief in the pain even in acute condition.
- 6) Over all result are very encouraging and as compared to one course of treatment patients have got encouraging results with three courses of *Ksharbasti and Rasonadi kwath*
- Though results are significant it needs further to draw final conclusion in this direction which more clinical data.

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